

# COMMITTEE'S REPORT

1/6

(to be filed by committees that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

Anthony Marsella for Judge Committee  
8550 United Plaza Blvd.  
Suite 1001  
Baton Rouge

LA 70808

## OFFICE USE ONLY

Amend  
Supp 10/02  
# 401670  
3/13

401670

## 2. Date of Primary 10/05/2002

This report covers from 01/01/2003 thru 12/31/2003

## 3. Type of Report

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual  
☐ 30th day prior to primary  
☐ 10th day prior to primary ☒ Amendment to prior report  
☐ 10th day prior to general

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position	Name	Address
Chairperson		
Treasurer		

Please see attached sheets.

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name	Address	Office Sought	Political Party	Support or Oppose

Please see attached sheets.

## 6. Is the Committee supporting the entire ticket of a political party? ☐ If "yes", which party?

## 7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 03/07/2009

Hillar C. Moore  
Signature of Committee Chairperson

Ralph J. Stephens  
Signature of Committee Treasurer, if any

AMENDMENT ATTACHED

225-  
Daytime Telephone Number

AMENDMENT

225-922-4800  
Daytime Telephone Number

HAND DELIVERED

# COMMITTEE'S REPORT

1/5

(to be filed by committee that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

Anthony Maraballa for Judge Committee  
8550 United Plaza Blvd.  
Suite 1001  
Baton Rouge

LA 70809

OFFICE USE ONLY

Supp  
2/17

0401670

## 2. Date of Primary 10/05/2002

This report covers from 01/01/2003 thru 12/31/2003

## 3. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual  
☐ 30th day prior to primary  
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## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position	Name	Address
Chairperson		
Treasurer		

Please see attached sheets.

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name	Address	Office Sought	Political Party	Support or Oppose

SCANNED

MAR 04 2004

By: AB

Please see attached sheets.

## 6. Is the Committee supporting the entire ticket of a political party? ☐ If "yes", which party?

## 7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/17/2004

Hiller C. Moore

Signature of Committee Chairperson

225-

Daytime Telephone Number

Ralph J. Stephens

Signature of Committee Treasurer, if any

225-022-4600

Daytime Telephone Number

HAND DELIVERED

# Affiliated Persons / Organizations

2/6

<p>Name and Address of Chair Person Hillar C. Moore 6513 Perkins Road  Baton Rouge LA 70808  Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Treasurer Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809  Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Person Preparing Report Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809  Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 225-922-4600</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Financial Institution Hibernia National Bank 449 Third Street  Baton Rouge LA 70801  Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>

AMENDMENT

**Affiliated Persons / Organizations**

215

<p><b>Name and Address of Chair Person</b>                  Hiller C. Moore                  6513 Perkins Road</p> <p><b>Baton Rouge</b> LA 70808</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Treasurer</b>                  Ralph J. Stephens                  8550 United Plaza Blvd.                  Suite 1001                  Baton Rouge</p> <p>LA 70809</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Person Preparing Report</b>                  Ralph J. Stephens                  8550 United Plaza Blvd.                  Suite 1001                  Baton Rouge</p> <p>LA 70809</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b> 225-822-4800</p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Financial Institution</b>                  Hibernia National Bank                  449 Third Street</p> <p><b>Baton Rouge</b> LA 70801</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>

## SUMMARY PAGE

3 / 6

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	100.00
10. In-kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	100.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	100.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	2049.76
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	+ 0.00
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	- 100.00
20. Funds on hand at close of reporting period	1949.76

AMENDMENT

## SUMMARY PAGE

3/5

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	100.00
10. In-kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	100.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	100.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this committee)	2049.76
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	0.00 +
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	100.00 -
20. Funds on hand at close of reporting period	1949.76

**SUMMARY PAGE (continued)**

4/6

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions from PACs (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

**NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/99 Page Rev. 3/99.

**AMENDMENT**

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions from PACs (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.



# SCHEDULE B: LOANS RECEIVED

516

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

<b>1. Name and address of Lender (PRIMARY RECORD)</b> Anthony Marabella 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809	<b>2.</b> a. Date* 05/22/2002 b. Interest rate 00.00 %(a.p.r.) c. Amount loaned* \$ 25000.00 d. Balance due \$ 25000.00 *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
<b>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</b>	<b>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
<b>1. Name and address of Lender (PRIMARY RECORD)</b> Anthony Marabella 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809	<b>2.</b> a. Date* 10/16/2002 b. Interest rate 00.00 %(a.p.r.) c. Amount loaned* \$ 15094.95 d. Balance due \$ 15094.95 *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
<b>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</b>	<b>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
<b>1. Name and address of Lender (PRIMARY RECORD)</b> Anthony Marabella 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809	<b>2.</b> a. Date* 12/04/2002 b. Interest rate 00.00 %(a.p.r.) c. Amount loaned* \$ 5000.00 d. Balance due \$ 5000.00 *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
<b>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</b>	<b>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</b> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

AMENDMENT

**SCHEDULE E-1: GENERAL EXPENDITURES**

8/8

Use this schedule to report information on most committee expenditures during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) name under item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

1. Name and Address	2. Expenditure this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 2415 Quail Drive 3rd Floor Baton Rouge LA 70808	01/07/2003	Statement of Organization	100.00

4. SUBTOTAL (this page)	100.00
5. TOTAL (complete only on last page of this schedule)	100.00

**AMENDMENT**

**SCHEDULE E-1: GENERAL EXPENDITURES**

5/5

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) name under item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committee should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

1. Name and Address	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 2415 Quail Drive 3rd Floor Baton Rouge LA 70808	01/07/2003	Statement of Organization	100.00

4. SUBTOTAL (this page)	100.00
5. TOTAL (complete only on last page of this schedule)	100.00